#### S.I. 11 of 2018

## NATIONAL PARKS AND NATURE CONSERVANCY ACT

(Cap 141)

# Aldabra Group (Marine) National Park (Designation) Order, 2018

In exercise of the powers conferred by section 5 of the National Parks and Nature Conservancy Act read with the Transfer of Statutory Functions (Seychelles National Environment Commission) Order, 1998, the Minister of Environment, Energy and Climate Change hereby makes the following Order—

1. This Order may be cited as the Aldabra Group (Marine) National Park (Designation) Order, 2018.

Citation

2. The area described in the Schedule is hereby designated as the Aldabra Group (Marine) National Park.

Designation of National Park

3. A copy of the map describing the area in the Schedule has been filed in the Office of the Director of Surveys under reference number ML-AND-174.

Map of Area

# SCHEDULE

Starting at the southwest corner at the boundary of the EEZ, at coordinates (38S, 554642.81, 8794475.77), move in a northerly direction up to (38S, 554994.86,9032750.44), then easterly over to (38S, 830110.08, 9031471.35), then southerly to coordinates (38S, 828928.74, 8893091.15), then easterly to (39S, 335588.96, 8894213.74), then south to (39S, 335702.87, 8869602.02), then southwesterly to (39S, 328431.15, 8862842.06), then southwesterly to (39S, 225219.20, 8780563.75), then west-northwesterly to (38S, 709055.59, 8822044.50), then southwesterly to (38S,

583807.45, 8768462.93), then northwesterly back to the point of commencement (38S,554642.81,8794475.77).

### This area excludes-

1. Aldabra Special Reserve and the proposed extension of (mAldabra Special Reserve of (man 17) quantity of 1917 (1917)

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including the lagoon herein. (1) And I co. . . . (

2. Cosmoledo and Astove Islands.

Comprising an area around Cosmoledo and Astove Islands with the boundary described as follows—

From Point 11 (38S,784775.23,8860262.34) to Point 12 (38S, 745079.90, 8932483.40) to Point 13 (38S, 781899.29, 8961737.17)) to Point 14 (38S, 809212.81,8941233.95) to Point 15 (39S,175032.61, 8859912.95) and back to Point 11, the point of commencement.

MADE this 20th day of February, 2018. 28 Expression

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MINISTER FOR ENVIRONMENT, ENERGY
AND CLIMATE CHANGE