Supplement to the Republic of Zambia Government Gazette dated the 8th April, 2005

GOVERNMENT OF ZAMBIA

STATUTORY INSTRUMENT NO. 32 OF 2005

The National Council for Construction Act (Act No. 13 of 2003)

The National Council for Construction (Forms and Fees) **Regulations**, 2005

IN EXERCISE of the powers contained in section twenty-seven of the National Council for Contruction Act, 2003 the following Regulations are hereby made:

1. These Regulations may be cited as the National Council for Title Construction (Forms and Fees) Regulations, 2005.

2. The form set out in the First Schedule shall be the prescribed form for the purposes of section seven of the Act.

3. The fees set out in the second Schedule shall be the prescribed fees for the matters mentioned therein.

Prescribed fees

Prescribed form

Copies of this Statutory Instrument can be obtained from the Government Printer, P. O. Box 30136, 10101 Lusaka. Price K6000 each

| 2.2 | Key Personnel—Skill based (if not enough space attach separate sheet): | | | | | |
|--------------------------------|--|-------------------|--|--|--|--|
| 2.2.1 | Name: | Position in firm: | | | | |
| | Date of Birth: | NRC/Passport No: | | | | |
| | Date Employed | Education level: | | | | |
| | Skills: | | | | | |
| | Courses attended/Training received: | | | | | |
| | | | | | | |
| 222 | Name: | Position in firm: | | | | |
| <i>L</i> . <i>L</i> . <i>L</i> | Date of Birth: | NRC/Passport | | | | |
| | Date Employed: | • | | | | |
| | <u>-</u> | | | | | |
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| | | | | | | |
| | | | | | | |
| 2.2.3 | Name: | Position in finn: | | | | |
| | Date of Birth: | NRC/Passport | | | | |
| | Date Employed: | Education level: | | | | |
| | Skills | | | | | |
| | Courses attended/Training received: | | | | | |
| | ······ | | | | | |
| | Name | | | | | |
| 2.2.4 | | | | | | |
| | Date of Birth: | - | | | | |
| | Date Employed: | Education level: | | | | |
| | | ······ | | | | |
| | - | | | | | |
| | | | | | | |
| 2.2.5 | Name: | Position in firm: | | | | |
| | Date of Birth: | NRC/Passport No: | | | | |
| | Date Employed: | Education level: | | | | |
| | Skills | | | | | |
| | Courses attended/Training received: | | | | | |
| | | | | | | |
| | | | | | | |

CERTIFICATES/DOCUMENTS WHICH MUST BEATTACHED

(a) Certified copies of all certificates/trade papers/references from previous employers (if applicable)

Form NCC 1-04

| Туре | Make | Capacity (m³/ton/ Hp) | Age years | Condition (Good/Fair /Poor) | Owned Leased |
|---|------|-----------------------------|--------------|-----------------------------------|-----------------|
| | | <u>1</u> | <u> </u> | <u>,</u> | |
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2.3 Vehicles, plant, equipment and tools owned or leased by the firm (if no enough space attach separate sheet):

CERTIFICATES/DOCUMENTS WIIICH MUST BE ATTACHED

- (a) Copies of Registration certificates for all rubber tyred vehicles and plant owned by firm
- (b) Proof of ownership of all off-road vehicles, plant and equipment owned by firm
- (c) Lease or hire agreements for vehicles, plant and equipment that are not owned by firm
- 2.4 Contracts completed by the firm within the past five years (if not enough space attach separate sheet):

| Project Name | Client/Employer | Consulting Engineer/ Architect | Value of Works | Date Completed |
|--------------|-----------------|-----------------------------------|----------------|-------------------|
| | | | | |
| | | | | |
| | | | | |
| | 1 | | · | · |

CERTIFICATES/DOCUMENTS WHICH MUST BE ATTACHED

- (a) Copies of Completion/Final Payment Certificates of each completed project (if applicable) or
- (b) Reference from the Consulting Engineers/Architects regarding each completed project (if applicable) or
- (c) Reference from the Clients/Employers with respect to each completed project (if applicable)

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| Project Name | Client/Employer | Consulting Engineer/ Architect | Contract Value | Expected date of completion |
|--------------|-----------------|-----------------------------------|----------------|-----------------------------|
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2.5 Contracts on hand (if not enough space attach separate sheet):

CERTIFICATES/DOCUMENTS WHICH MUST BEATTACHED

- (a) Copies of the latest Interim Payment Certificates for each project (if applicable) or
- (b) Reference from the Consulting Engineers/Architects regarding progress on each project (if applicable) or
- (c) Reference from the Clients/employers with regarding each project (if applicable)

2.6 Technical Referees:

Name and physical address of traceable technical referees, i.e. Consulting Engineers/Architects/ Quantity Surveyors, from whom references may be sought.

| Consulting Engineering Architectural/Quantity Surveying Firm | Contact Person | Physical Address | Telephone No. | Facsimile No. | E-mail |
|--|----------------|------------------|------------------|------------------|--------|
| | | | | | |
| | | | | | |
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2.7 Client references:

Name and physical address of traceable **Clients**, preferably established organisations, government bodies and institutions from whom reference may be sought regarding the firms' performance and reputation.

| Client/Employer | Contact Person | Physical Address | Telephone No. | l _{Facsimile} No. | E-mail |
|-----------------|----------------|------------------|------------------|-------------------------------|--------|
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3.0 CATEGORIESOF CONSTRUCTION ACTIVITIES

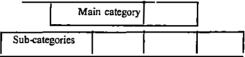
FORMNCC1-40

| Categories | Type of Categories | Construction Activity | select |
|------------|--------------------|---|--------------|
| Code | | | Mark with "X |
| В | Main Category | General Building and Housing | |
| Ba | Sub-category | Air Conditioning, Mechanical and Refrigeration Installations | |
| Bb | Sub-category | Aluminium and Steel Works, Partons and Ceiling finishes | |
| Bc | Sub-category | Painting, glazing, Interior and exterior Decorating Services | · · |
| Bd | Sub-category | Electrical Installations | |
| Be | Sub-category | Flooring and Tiling Services | |
| Bf | Sub-category | Landscaping and Gardening Services | |
| Bg | Sub-category | Plumbing Sanitary Installations | |
| Bh | Sub-category | Carpentry, Joinery, Roofing and Waterproofing | |
| | | Services | |
| C | Main Category | General civil Engineering Works | |
| Ca | Sub-category | Bridges and Structures | |
| Cb | Sub-category | Pre cast and Pre-stressed Concrete | |
| Cc | Sub-category | Piling and Foundation Engineering | |
| Ca | Sub-category | Structural Steel Engineering | |
| Ce | Sub-category | Harbours and Ports | |
| Cf | Sub-category | Public Health Engineering Works (Incl. Water, | |
| | | Drainage and sewerage | |
| R | Main Category | General Roads and Earthworks | |
| Ra | Sub-category | Bituminous surfacing and Paving Applications | |
| Rb | Sub-category | Drainage Structure | 1 |
| Rc | Sub-category | Off-carnagewayrehabilitation and Maintenance | - |
| Rd | Sub-category | On-carriageway rehabilitation and Maintenance | |
| Re | Sub-category | Road Furniture, signage and markings | |
| М | Main Category | General Mining Services | |
| Ma | Sub-category | Mining-Civil and Building | |
| Mb | Sub-category | Mining Roads, Earthworks and Dams | j |
| Mc | Sub-category | Mining-Structural steelworks and piping |] |
| Md | Sub-category | Mining-Drilling and Blasting | ì |
| Ме | Sub-category | Mining-Quarrying and Crushing | - I |
| E { | Main Category | Electrical and Telecommunications | |
| Ea | Sub-category | Heavy current transmission and distribution | |
| Eb | Sub-category | Light current transmission and distribution | |
| Ec | Sub-category | Civil works to power stations, sub-stations, | |
| | | communication systems | |
| Ed | Sub-category | Telecommunication network installations | |

The contractor to indicate on the category of construction in which the firm is experienced. Mark with an "X" in the column next to the selection. Notes:

- (a) Only select a category or sub category in which you have proven ability and capacity;
- (b) Only experienced contractors will be considered under the main categories "B", "C", "R"and "M",
- (c) Contractors approved under the main categories may carry out construction works in any or all of the sub-categories, e.g. a category "C" contractor may tender for and can y out construction works in sub-categories"Ca", "Cb", "Cc", "Cd", "Ce" and "Cf".
- (d) A contractor may only select one main category or three sub-categories in that main category;
- (e) Contractors wishing to apply in more than one main category or three sub-categories must submit separate applications.

Indicate your selection in the boxes below:



4.0 CLASSIFICATION GRADE OF CONTRACTOR

| · · · · · · · · · · · · · · · · · · · | 1 | 2 | 3 | 4 | 5 | 6 |
|---|-------------|------------------|------------------|----------------|---------------|--------|
| CLASSIFICATION GRADE > | Large Scale | Large Scale | 1 | Medium | Small | Small |
| <u>_</u> | | | Scale | Scale | Scale | Scale |
| Limitation on contract value to be tendered | Unlimited | K20.0bn | K10.0bn | K5.0bn | Kl.0bn | K1.0bn |
| Maximum annual turnover in any one year during the past 5 years | | | ·. | | | |
| (certified and/orinvoiced) | >K25bn | K15 bnto 25bn | K10.bn to15bn | K2bnto 10bn | K1bn to2bn | |
| Fixed and movable assets Credit and bonding facility (attach letter from Banks, Insurance | >K5bn | >K2.5 bn | >K1.0bn | >K0.5 bn | >K0.1 bn | |
| Companies and Suppliers | >K5.0 bn | >K3.0 bn | >K1.5bn | >K0.75br | >K75mil | |
| Professional staff—Reg.Eng/QS/ Arch | - >5No. | >3No. | >2No. | >1 No. | >0No. | |
| Technical Staff—Technicians | >10 No. | >6 No. | >3No. | >1 No. | >1No. | |
| Skilled staff—-Aıtisans/On-job training>10 years | >15No. | >9No. | >5No. | >2No. | >2No. | |
| Financial/Accountant CIMA/ CIS?ZICA Member | >1 No. | >1 No. | >1 No. | >0No. | >0No. | |
| Bookkeeper—Accounting Diplomat/On-job trained Bookkepper>10 years | >1 No. | >1 No. | >1 No. | >1 No. | >1No. | |
| Audited financial Statements to IAS in English | Yes | Yes | Yes | Yes | Yes | ļ |
| SelectMark with "X" | | I | | | | |
| | | | | | | |

8th April, 2005

Form NCC 1-04

5.0 DECLARATION BY THE APPLICANT:

I/we, the undersigned hereby declare that all the particulars and information provided in this application are true and correct and I/we agree that in the event that any of the particulars and information provided for in this application is found to be untrue or fraudulent, the National Council for Construction shall be at liberty to revoke my/our registration.

I/we declare that in the event that the nature of my/our business changes and/ or I/we no longer carry on operations in terms of my/our registration as a contractor I/we shall notify the National Council for Construction in which case my/our classification and categorisation as a contractor may be accordingly revised.

I/we declare that the premises that I/we occupy, the plant, vehicles and equipment that I/we own, hire or lease and my/our staffing levels are suitable to carry out construction works in the works category and classification gradeselected byme/us.

Before me:

Commissionerfor Oaths, or Notary Public

Name (Print)

Signature

Title/Designation

Witnessed by:

Name (Print)

Signature

Title/Designation

Name (Print)

Signature

Title/Designation

Form NCC 1-04

6.0 FOR OFFICIAL USE ONLY

| Admitted as a contractor in | (1) Categoryand Classification Grade |
|---|--------------------------------------|
| | (2) Categoryand Classification Grade |
| | (3) Categoryand Classification Grade |

NCC Registration Number.....

Application rejected due to

Dated:

THREE signatories of the designated Registration Committee

<u>Name:</u>....

Signature.....

Name:....

Signature.....

Nome:

Signature.....

8th April, 2005

SECOND SCHEDULE

(Regulation 3)

Prescribed Fees (Sections 14 and 27)

FEES PAYABLE BY A CONTRACTOR

CLASSIFICATION GRADE >

| | 1 | 2 | 3 | 4 | 5 | 6 |
|-----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| | Large | Large | Medium | Medium | Small | Small |
| | Scale | Scale | Scale | Scale | Scale | Scale |
| | Fee Units |
| 1. Application form | 111 | 111 | 111 | 111 | 111 | 111 |
| 2. Scrutiny fee on initial | | | | | | |
| application | 2222 | 1111 | 555 | 227 | 111 | 83 |
| 3. Scrutiny fee on re-application | | | | | | |
| or renewal of annual membership | 111 | 555 | 227 | 138 | 55 | 41 |
| 4. Annual registration fee | 8333 | 4166 | 2777 | 1666 | 833 | 555 |

LUSAKA

M. M. NSINGO, Minister of Works and Supply

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